

**DR-2 Disclosure Summary Page****DR-2**

|   |                               |                           |                      |                |
|---|-------------------------------|---------------------------|----------------------|----------------|
| <b>Committee to elect Jim Sayre for Council</b> |                               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                          | City Candidate - City Council | <b>Statutory Due Date</b> | 1/19/2016            |                |
| <b>County:</b>                                  | Johnson                       | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                                | 0                             | <b>Filed Date</b>         | 11/7/2015 1:49:34 PM |                |
| <b>Committee Code:</b>                          | 14303                         | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                         | Independent                   | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b>                             | 2015                          | <b>Candidate Name:</b>    | Sayre, Jim           |                |

**Treasurer**

|                   |                 |                    |     |                  |              |
|-------------------|-----------------|--------------------|-----|------------------|--------------|
| <b>Last Name:</b> | Sayre           | <b>First Name:</b> | Jim | <b>MI:</b>       |              |
| <b>Address:</b>   | 1395 Antler Dr. |                    |     |                  |              |
| <b>City:</b>      | North Liberty   | <b>State:</b>      | IA  | <b>Zip Code:</b> | 52317        |
|                   |                 |                    |     | <b>Phone:</b>    | 319-631-8800 |
| <b>E-Mail:</b>    |                 |                    |     |                  |              |

**Chairperson****Statement of Cash On Hand**

|   |               |
|---|---------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$9.27</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00        |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00        |
| <b>Sub-Total</b>                            | <b>\$9.27</b> |
| <b>Schedule B: Expenditure Total</b>        | \$9.27        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00        |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |

**Schedule B: Expenditures****Sch-B**

|   |                               |                             |                      |
|---|-------------------------------|-----------------------------|----------------------|
| <b>Committee to elect Jim Sayre for Council</b> |                               | <b>Status:</b> <b>Filed</b> |                      |
| <b>Committee Type:</b>                          | City Candidate - City Council | <b>Statutory Due Date</b>   | 1/19/2016            |
| <b>County:</b>                                  | Johnson                       | <b>Adjusted Due Date</b>    |                      |
| <b>District:</b>                                | 0                             | <b>Filed Date</b>           | 11/7/2015 1:49:34 PM |
| <b>Committee Code:</b>                          | 14303                         | <b>Postmark Date</b>        |                      |
| <b>Political Party:</b>                         | Independent                   | <b>Amendment Date</b>       |                      |

| Expenditure Date    | Expenditure Committee ID | Expenditure Name & Address  | Purpose                  | Expenditure Amount |
|---------------------|--------------------------|---|--------------------------|--------------------|
| 10/31/2015          | Check #<br>none          | University of Iowa Community Credit Union<br>500 Iowa Ave<br>Iowa City, IA 52240      | Bank Charges             | \$2.00             |
| Paper statement fee |                          |   |                          |                    |
| 11/7/2015           | Check #<br>none          | North Liberty Community Pantry<br>89 North Jones Boulevard<br>North Liberty, IA 52317 | Charitable Contributions | \$7.27             |

|                     |               |
|---------------------|---------------|
| <b>Total Amount</b> | <b>\$9.27</b> |
|---------------------|---------------|